

## PIOCHE DAILY RECORD

VOL. VI.

PIOCHE, NEVADA: WEDNESDAY, APRIL 23, 1873.

NO. 27.

## Hotels, Restaurants, Etc.

## LYNCH'S CHOP HOUSE

## AND

## OYSTER SALOON.

## JNO. H. LYNCH,

## An Old Pioneer in the

## Chop House Business.

## HAS TAKEN THE RESTAURANT FORM

## erely owned by Frank Schoonmaker, lower

## side of Meadow Valley street.

## A fresh supply of all kinds of SHELL FISH

## constantly on hand. Public and Private

## Parties Supplied. ad-14

## ADRIATIC RESTAURANT.

## THE PROPRIETORS OF THIS

## Eating House, well and favorably

## known in Idaho for their long

## experience and attention to the wants

## of the public, have established themselves in

## that.

## New and Commodious Building ad-

## joining D. C. Clark &amp; Bro's. Store

## on Main Street.

## Where they are prepared to serve customers

## with everything the Market affords.

## VISITORS &amp; CO., Proprietors.

## ad-14

## BOARDING HOUSE.

## IMMEDIATELY ABOVE CONNERTON'S

## ICE HOUSE, PANAMA PLAT.

## MISS N. CASHMAN,

## Proprietress.

## THE PROPRIETRESS OF THIS HOUSE

## having recently added to and materially

## improved the building for the accommodation

## of Boarders, respectfully returns thanks for

## past liberal patronage, and solicits an increase

## of Boarders, as she is prepared to accommodate

## all who desire.

## Good Board at Low Rates.

## The Table will be supplied with the best

## to be had in the Market. N. CASHMAN.

## ad-14

## AH KEE'S

## RESTAURANT.

## SITUATED ON MCCANNON ST.,

## to the rear of the Postoffice.

## My long experience as a caterer is sufficient

## guarantee to those patronizing me. Tables

## supplied with the best of the country and

## Dishes Prepared to Order in all Styles.

## Private Rooms for Families and Meals

## at all hours.

## IF YOU DESIRE A SQUARE MEAL

## IN A QUIET, REFRESHING PLACE,

## GIVE A CALL.

## ad-14

## SWISS CONFECTIONERY.

## MILEY &amp; LAAGE

## (J. A. Miley, late of San Francisco, opposite

## the Plan.

## HAVE OPENED A CONFECTIONARY,

## Bakery and Coffee Saloon

## On Main street, next to the Star Restaurant.

## Cream Cakes, Cream Candies, Fruit Cakes

## and all kinds of Pastry, also Cold Fruit Jelly.

## Fancy Boxes for Christmas presents. ad-14

## San Francisco Restaurant

## AND

## Chop House,

## Meadow Valley street, next door

## South of Travis Bros' Stable.

## Gibried &amp; Brischner, Proprietors.

## Fresh Oysters in every style.

## Open day and night for the accommodation

## of the public. ad-14

## POSTPONED!

## The drawing will take place at Virginia, Ne-

## vada, the time of which due notice will be given

## so as to enable all who desire to take part to

## do so. The prizes in full, that being the purpose

## of the lottery, will be given to the successful

## drawee. All tickets in the hands of Agents will

## be called in before the time set for drawing.

## ad-14

## GRAND GIFT CONCERT!

## AUTHORIZED BY

## STATE OF NEVADA,

## UNDER AN ACT OF THE LEGISLATURE

## Approved March 3, 1871.

## \$285,000.00!

## IN GOLD COIN IN PRIZES.

## 2 Grand Gold Coin Gifts of \$25,000 each, \$50,000

## 2 Grand Gold Coin Gifts of \$15,000 each, \$30,000

## 2 Grand Gold Coin Gifts of \$10,000 each, \$20,000

## 4 Gold Coin Gifts of \$5,000 each, \$20,000

## 10 Gold Coin Gifts of \$2,000 each, \$20,000

## 20 Gold Coin Gifts of \$1,000 each, \$20,000

## 100 Gold Coin Gifts of \$500 each, \$50,000

## 100 Gold Coin Gifts of \$200 each, \$20,000

## 300 Gold Coin Gifts of \$100 each, \$30,000

## 500 Gold Coin Gifts of \$50 each, \$25,000

## 1,000 Gifts, amounting to, \$250,000.

## Tickets \$5 each. To be obtained at the office

## of the undersigned, or at the counter of the

## State Bank of Nevada.

## H. R. DRAKE, Special Agent for Lincoln County.

## ad-14

## METERS &amp; LICHTENSTEIN

## AUCTION AND COMMISSION MERCHANTS,

## BRICK BUILDING, LACOUR STREET

## OUT DOOR SALES PROMPTLY ATTENDED TO

## AUCTION SALES EVERY EVENING. EVERY

## description of merchandise such as Gold

## and Silver Jewelry, Watches, Clothing and

## Furnishing Goods, etc.

## Goods at Private sale at Auction Rates. ad-14

## GEO. GUTHRIE, JON. M. CORCHINA.

## San Francisco Fruit Store.

## Coschina &amp; Giustin,

## CORNER MAIN AND MEADOW VALLEY STS.,

## PIOCHE, NEVADA.

## Dealers in Foreign and Domestic Fruits

## Confectionery and Toys, and General

## Produce, Fine Havana Cigars

## and Tobacco, Fresh

## ALWAYS ON HAND.

## From I. Ivanovich &amp; Co.

## The largest and best wholesale house in San

## Francisco

## ad-14

## NOTICE

## To Absent Claim Holders.

## NOTICE IS HEREBY GIVEN TO A.

## Gatwood and George Rollins,

## located on the Platte River, in Highland

## District, that if they do not appear and pay

## their proportion of the expenses incurred in the

## development of said ledge within ninety days

## from this date, the same will be sold, according

## to law. THOMAS H. DODDS &amp; CO.,

## ad-14

## PIOCHE, March 20, 1873.

## ad-14

## RE-OPENING.

## NOTICE IS HEREBY GIVEN THAT THE

## Store of H. L. LEWIS will be opened on the

## 15th of May in the new Building at the old

## location, with the choicest stock of Clothing and

## Furnishing Goods ever offered in Pioche.

## ad-14

## H. LEWIS.

## Professional Cards.

## ROGERS &amp; JAMES,

## Physicians and Surgeons.

## Prompt attention given to calls at all hours.

## Office, Upper Main Street, opposite Thornton

## A Kelley's office. ad-14

## E. P. NINE, W. N. GRANGER

## SINE &amp; GRANGER,

## Attorneys at Law

## BELMONT NEVADA.

## ALSO

## RECEIVER AND REGISTER

## OF THE

## Land Office for this District.

## ad-14

## DR. D. L. DEAL,

## Office at Drug Store, Main street.

## PIOCHE, NEVADA.

## ad-14

## A. B. O'DOUCHERTY,

## ATTORNEY AT LAW.

## Office on Meadow Valley street, opposite

## No. 7.

## ad-14

## ALEX. C. BISHOP, M. D. S. L. LEE, M. D.

## DR. BISHOP &amp; LEE,

## Physicians &amp; Surgeons,

## Main Street,

## PIOCHE, NEVADA.

## ad-14

## W. W. FETTERMAN, M. D.

## Homeopathic Physician

## and Surgeon.

## GRADUATE OF THE HAHNEMANN

## MEDICAL COLLEGE.

## ad-14

## PHILADELPHIA,

## AND THE ELECTRICAL INSTITUTE OF

## Pittsburgh, Pa., would respectfully inform

## the citizens of Pioche that he is permanently

## located here for the practice of his profession.

## Office: Eureka House, Lacour street.

## ad-14

## W. W. BISHOP, G. M. BARTIN.

## Bishop &amp; Sabin,

## ATTORNEYS AT LAW.

## PIOCHE, LINCOLN COUNTY, NEV.

## ad-14

## J. S. PETER, D. CORSON

## Pitzer &amp; Corson,

## Attorneys at Law,

## PIOCHE CITY, NEVADA.

## D. CORSON, U. S. COURT COMMISSIONER.

## ad-14